



Rituals of Pleasure Introduction of how to have Sex with a Demon

In *Rituals of Pleasure* written by Asenath Mason, she describes the various ways you can have sex with a demon. Here is a mini pdf of how to get started. I am only providing information from the book of this ritual for those who can't afford to buy the book but want instructions on how to perform a ritual. (This is not a Copyright) it's only information being shared.

Of course like any ritual or practice it is best to start at the beginning with meditation. Once you have the discipline to get deep into a mental state and relax picture the spirit you want to have sex with. For example, if you choose Hekate to perform a sexual ritual with, you need to keep visualizing the sexual encounter with the Queen of Witchcraft to assist in bringing her into the physical plane.

Meditating will help to prepare you mentally for the act in itself. It will take practice and discipline. Now if nothing happens the first time you try this, don't give up keep going. Just relax and call out her Enn.

Make sure to have all the necessary tools, bathe first then shut the lights off, and have candles lit, and incense burning for Hekate. Her favorite is "sandalwood" (or whichever spirit you choose just have the incense that coordinates with the spirit).

As the mage (you) could also make a pact with the spirit of your choice, just make sure to write everything down so you don't forget, the date, time, and the details of the pact. Just be mindful, that you must keep this pact (deal) you made. I seriously mean stick to your end of the deal! I don't know what could happen if you don't but if it were a human making this pact with you and you didn't keep it, who to say they wouldn't react?

If choose not to keep your end of the deal and strange things begin to occur don't be

surprised. No one likes being tricked not even demons and spirits I imagine, so take it seriously. This part of the book is what one can get the most out of when making pacts or just a simple sexual ritual.

I would have a vibrator on hand to stimulate myself, so you can help the process along, it is a sexual ritual. The important part is to get into state, repeat the demonic enn, and let the spirit know what you want as you visualize the act of being seduced and proceeding with intercourse. Here are a few pages from the book you can follow if needed.

What kind of favors could I ask for? Some people want wealth or success in their career so they'll make a deal to have a demon lover in exchange for these sexual favors. It's most common. Another is to assist someone out of poverty, or personal revenge of another. Power and wealth are two main requests of forming a pact with a demon spirit and in exchange your body provides sexual conquests.

You can request anything from the spirit, learn a new language, and secrets of humanity, learn astrology, find treasures, learn computers, astral travel, and anything want to know or learn can be the key ingredients to a pact with a demon spirit. Good Luck

CHAPTER TEN

The Alcove of Fornication

IN this chapter, we will look into pacts and relationships with demon lovers. In medieval times, such relationships were commonly believed to be possible and contemporary literature provides many stories of both men and women who shared their bed with an incubus or succubus instead of a human partner. Such relationships could last a few months or years, but there were also stories of people who spent their whole lives with a demon lover. Lilith herself could take a human form and live with a man as his wife and lover, giving birth to their children, as we learn from Jewish folklore, but such legends and stories are found also in other parts of the world. Usually, the benefits of such a relationship included mostly the mutual pleasure. As we already know, demon lovers were known for incredible sex, often surpassing the intercourse with a human partner. But sometimes there were also other advantages. Spirits such as Lamia or Leanan Sidhe were thought to act like a muse to their lover, providing inspiration and ensuring the flow of creativity. This was especially important for artists, sculptors, musicians, and poets. Often these people sought such a relationship solely for the purpose of artistic inspiration, although sex was a part of that as well because the demon lover required sexual energy for her favors and stayed with her human partner only for as long as he could feed her with his vital force. However, people sought a relationship with a demonic partner also for more mundane benefits, such as money or material wealth, with sex being an additional favor. Therefore, we will discuss here possible advantages and disadvantages of long-term relationships with spirit lovers,

and in the last section of this chapter you will find a sample ritual of entering such a pact, provided on the example of Leanan Sidhe.

Pacts with Spirits

Let us first take a look at the general belief in pacts with spirits. Like the legends of the Witches' Sabbat, the pact with the Devil was a widespread conviction in the Middle Ages, both as a part of the contemporary folklore and a fact acknowledged by the church authorities. St. Augustine, whose writings were highly influential in the development of Christian theology, wrote extensively about "pestiferous associations" of men with demons, formed by a pact of "faithless and unholy friendship." His conviction that "sorcerers, astrologers and other dabblers in the occult" were in league with demons contributed to the belief that man can strike a bargain with the Devil and command the forces of hell. Thus, sorcerers sought a pact for personal gain and to control spirits and use their help to successfully perform magical arts. Witches pledged to serve the Devil out of pure malice, to obtain powers to harm others or to satisfy their sexual fantasies by attending nocturnal gatherings. But pacts were also made by ordinary people, desperate individuals suffering from poverty, unrequited love, or simply miserable in their lives. It was widely believed that the Devil appeared to people vulnerable to his temptation and offered them money, love, and power in exchange for their souls.

This belief is reflected in the following story. In 1502, a French peasant, Pierre Bourgot, met a black horseman while searching his scattered flocks. The stranger, whose name was later revealed as Moyset, was either the servant of the Devil or the Devil himself. He promised Bourgot relief from all his troubles if he would serve him as a lord and master. Soon the sheep were found and the man agreed to bind the bargain and swore fealty by kissing the horseman's left hand, which was black and cold as ice. In addition, Moyset asked Bourgot to deny Christianity and promised him gold and pleasures of the flesh in return for his service. This is a classic example of a pact with the Devil, and this is what we normally imagine when we think about pacts with spirits. Regardless whether we choose to believe this story, similar legends of people signing themselves over to the Devil in exchange for wealth, love, or power were a popular part of medieval and Renaissance folklore. One of the

earliest instances of such legends is traced back to the 6th century and describes Theophilus, a steward of the church of Adana, who allegedly sold his soul to the Devil to recover his position from which he was dismissed by the bishop. Together with a Jewish sorcerer, he went to the crossroads at night, where he promised himself body and soul to the Devil and wrote a pact in his own blood, which he then sealed with his ring. The next day he was reappointed steward, but in terror of what he had done, he repented, prayed for salvation and eventually renounced the pact.

Pacts with the Devil, demon lovers, and spirits summoned to obtain wealth were a popular belief throughout centuries. This power was not without a price, though, and demons agreed to serve and aid the sorcerer only in exchange for one's immortal soul as thus they could curse and defy God and his creation. Those pacts were written in the signer's own blood, drawn from the left hand, which carried the person's life-energy and bound their life and soul to the forces of darkness. Then the Devil took the parchment and kept it hidden so that the contract could not be reversed, although legends of such bargains mention several cases when the signer repented and prayed to God and the saints, for which the contract was returned and the soul saved from the Devil's clutch. The signing of the pact usually occurred at the stroke of midnight, in the woods or at the crossroads. In medieval folklore, we will find stories of magicians and witches drawing a circle on the ground, burning candles and incense, and moving about the circle widdershins, reciting incantations and prayers to demons. When the demon appeared, the blood was drawn and the pact was signed. The demon promised to fulfill every wish and desire of the petitioner, granting them a life full of wealth and pleasure for a limited amount of years while they agreed to serve the Devil and presented their soul as a payment for the spirit's favors.

The most famous story of a pact with demonic forces is the legend of Faust and Mephistopheles, in which the scholar, disappointed with the limitations of human arts and sciences, signs away his soul in exchange for knowledge and power. There are many variations of this story, and in some of them Faust is interested only in learning the mysteries of the universe while in others he also asks Mephistopheles for pleasures of daily life, such as wealth and a lover to share his bed with.

In the latter case, the beautiful woman brought by the demon at the scholar's request is a succubus ready to satisfy his every desire. These stories and other legends of pacts with spirits reveal the numerous benefits of such a bargain—longevity, immortality, wealth and prosperity, honors and admiration, delights of the flesh and lovers among humans and spirits, knowledge of things hidden, the ability to gaze into past and future events, powerful familiar spirits, and many others. Apart from Mephistopheles, contemporary grimoires, such as the *Grand Grimoire*, *Grimorium Verum*, or *Lemegeton*, mention long lists and catalogues of spirits, with their ranks, functions, powers, sigils and methods to summon. Some of these spirits can teach the practitioner liberal sciences and arts: astrology, astronomy, arithmetic, mathematics, geometry, the science of measurement, philosophy, logic, rhetoric, ethics, and geomancy. Others impart the knowledge of languages, including the ability to understand the language of animals and birds, and teach about qualities of herbs, precious stones, woods, or virtues of the planets. There are also spirits that reveal the past, the present, and things to come, helping the practitioner in divination and granting the knowledge of things hidden and secret: creation of the world, the fall of angels, and mysteries of death and incarnate souls. Some demons bestow on the operator the favors of friends and foes, reconcile them, or incite mutual hatred. Finally, there are spirits that deal with mundane things, such as revealing hidden treasures and granting wealth, love, well-being, and some of them can even make women undress before the magician. Other powers of demons listed in the grimoires include the gift of invisibility, secrets of transporting men and things to all parts of the world, shape-shifting, alteration of water into wine, transmutation of metals into gold, or procuring illusions. As you can see, there is hardly anything that could not be obtained by making a pact with a properly chosen spirit.

In modern times, we no longer speak of signing your soul away, though. This is a misinterpretation of the idea behind the pact, a picture promoted by Christian propaganda and powered up by superstition. There is a mutual exchange in a relationship with a spirit, but what this exchange involves is up to the spirit and the practitioner. Sometimes the spirit will ask you to perform a certain task or give an offering of something specific, but this is a subject that requires a book of its own. Since

we are interested here in sexual relations and the exchange of sexual energy for power and initiatory experience, we will now focus on this aspect of the pact, taking a closer look at advantages and disadvantages of such a bargain.

Relationship with a Spirit Lover

While the pact itself is a long-term contract specifying mutual benefits and obligations of both parties involved, a relationship with a spirit lover is like a marriage. It is much more intimate and like any other relationship it has good and bad sides. Traditional pacts were meant to last for the remainder of the practitioner's life, and it is especially true of the contract with a spirit lover. Like marriage, such a pact binds the magician with the spirit with ties that are irrevocable, or at least difficult to break, creating a psychic link between them and providing a channel for mutual exchange.

What are the advantages of such a relationship? Well, that usually depends on a spirit. As you already know, spirits can teach you practically anything, from foreign languages to the most advanced secrets of occult arts, but they usually "specialize" in a certain area and you have to choose carefully what you want to learn and from which spirit. Grimoires and books of magic can help with that, and there you will also find their sigils and information that will allow for an initial contact with these beings. Once the contact is established, the spirit will reveal to you other seals and methods of calling, and it will guide you through your work in a manner that is specified in the contract. It will feed off your sexual energy, in return providing guidance and performing certain tasks and favors for you. Not all spirits are interested in entering a sexual relationship with the practitioner, though. Some beings simply prefer other forms of offering and then a different kind of pact is needed. There are also pacts with deities, which are higher and more developed forms of consciousness, and these are approached in a different way as well. Unlike lesser spirits, which usually specify in certain powers or tasks, gods and goddesses have no limitations to what they can do for us, but drawing their attention and having them interested in a relationship with

us is much more difficult. Personal relationships with deities are a complex subject that does not belong to this book, though, and it is explained in more detail in my *Draconian Ritual Book*.

A relationship with a spirit lover is also potentially dangerous, although we might say the same about any kind of relationship. There are many legends of succubi and incubi preventing their human partner from having any sort of relationship in their day-to-day life, physical sex with other people, or simply being abusive and acting like parasites, i.e. feeding off their lover without giving anything in return. On the other hand, we expose ourselves to the same kind of abuse by entering a relationship with another person, and there are far too many couples in which one person is abusive and controlling while the other is simply a victim of harassment, be it physical, emotional, or energetic. Spirits can be just as jealous and controlling, and they can even make you impotent and incapable of any sex outside the magical relationship. Of course, a pact can be broken and you can free yourself from the abusive "partner," but here again, like in normal life, it is not always as easy as it seems. If you are not powerful enough to make it happen, the spirit can haunt you for years or even for the rest of your lifetime, making your life difficult in all possible ways. It can ruin your future relationships, steal your vital force causing diseases and breakdown, and initiate a series of accidents and misfortunes in your life. You have to be especially careful with powerful beings such as Lilith or Samael, who enter sexual pacts willingly, but do not take refusal, and I personally do not know any way to banish Lilith completely from your life unless she wants it herself, and methods mentioned in legends and books of magic are only precautions that can help for a short while, have to be done repeatedly, and do not guarantee any results.

How to initiate a pact? First of all, you need to get to know the spirit. Read as much as you can find. Use what you know to make contact and repeat it until you establish a good rapport with the spirit and you are 100 percent sure that you really want it. Of course, forget about the traditional methods of evoking spirits in which you bind them within a circle and threaten them with the names of God and the saints. This is absolutely out of question. Treat the spirit as a friend and ally first—with respect and friendly attitude and then as a lover—with admiration and

openness. Approach it as if you were entering a marriage: get to know your partner and build foundations for a solid relationship with mutual benefits. When this is done, make the proposal by presenting a pact. The spirit has to agree to your terms, so wait for a confirmation. You will receive it for sure—if you do not receive it immediately, it will be delivered to you through situations and events of your day-to-day life. If the confirmation is not delivered, perhaps the spirit is not interested in the pact and then it is not recommended to proceed further. If the spirit is willing to enter a relationship, but does not agree to your terms, you may negotiate them, or the spirit can simply show or tell you what it wants in return for its favors. Once the pact is ready, perform a ceremony to seal it, a sort of a sacred wedding, and keep the contract, signed in your blood, on an altar specially prepared to honor the spirit. Then you just need to fulfill your obligations specified in the contract, and the spirit will act in the same way toward you. Remember that this is a long-term contract, and unless you specify its duration it will most likely continue for the rest of your earthly life or even longer, so approach it with responsibility and make sure that this is really what you want.

The Muse & the Vampire

For the purpose of this book, I have chosen to present the pact with a spirit lover on the example of Leanan Sidhe. Similar pacts can be made with other spirits, such as Lilith and Samael, by male as well as female practitioners. The procedure remains the same, although they may involve different offerings and words of calling specific to the chosen spirit. If you are interested in a relationship with Lilith or Samael, I strongly recommend reading *Liber Lilith*, especially the edition including the magical diary of Karl Steiger, compiled and edited by Donald Tyson. Here we will discuss the procedure and nature of such a relationship on the example of a pact with a spirit whose origins are sought in a different lore and which is potentially less dangerous than liaisons with Lilith or Lamia, although Leanan Sidhe is also sometimes referred to as a vampire and phantom lover.

In Celtic folklore, this is a female spirit generally described as a beautiful muse who offers inspiration to an artist in exchange for their love, emotions, and vital energy. Her name translates to "fairy lover," "fairy

mistress," or "fairy sweetheart," and it is alternatively spelt Leannan Sith or Lhiannan Shee. In legends, she is usually depicted as a beautiful woman, dark and alluring, seeking human lovers to feed on the love she ignites in their hearts. Her lovers are believed to live a brief but intense life, often ending in premature death. However, her negative reputation is derived mostly from the works of the popular poet W.B. Yeats, who claimed that she was a malignant phantom and blood sucking vampire. In his view, the "fairy mistress" seeks the love of mortals, and if they consent, they become her slaves. There is no escape from her because her power reaches beyond the mortal life of men, and as long as they live, she feeds off their life causing madness and death. In exchange for the vital force, she endows her lover with inspiration, creativity and genius, hence this relationship is mostly valued by artists and poets. This picture obviously seems disturbing and if you do not want to die an untimely death as a consequence of the pact with her, do not worry—in fact, things are not as bad as they look. In my own work with her I did not find her vampiric at all and I simply believe that her associations with vampirism owe much to Christian superstition and the Victorian obsession with succubi and incubi. She does, however, feed on emotions, and she will incite high emotional states, fluctuating from depression to euphoria, to provide environment for her to manifest. This is often felt in an erotic way, and she will trigger high levels of sexual energy, erotic dreams, or even love and bliss. What goes up has to go down, though, so these highly charged states will be followed by low phases. If you are prone to depressive states or have suffered from any form of depressive disorders, be careful while dealing with her as this may really fill you with thoughts of hopelessness of life or even trigger suicidal tendencies. It is for a reason that she is thought to be both inspiring and deadly.

In legends, the phantom mistress appears to bards in a vision, providing inspiration in exchange for emotions she incites in their hearts. The word "sidhe" itself means "fairy" and in Gaelic mythology it refers to an ancient race of fairies or elves that were believed to live in underground mounds and in an invisible world coexisting with the world of man. While Gaelic folklore calls them "fairies," from our perspective we might rather say that they were primal beings who inhabited the land long before mankind even appeared on earth. This primordiality can be often experienced while working with Leanan Sidhe, who certainly does

not resemble a "fairy" in the modern understanding of this word. Do not make a mistake by taking her lightly. She is a primordial, powerful being, who can be just as friendly as dangerous, although the positive attitude is more common and she comes willingly if called with respect and an open heart. In my work, I initially found her a little bit shy and hesitant to step forward, but once she did the flow of creativity and inspiration provided by her was simply amazing. Therefore, she can be a wonderful companion to those who welcome her in their lives and are willing to open themselves to her inspiration.

Her energy is warm, erotic, and intoxicating, filling the practitioner's life and triggering wonderful and magical dreams. It has a vital influence on imagination and all forms of creative self-expression. Even if you are not an artist, writer, musician, etc., you can still profit from a relationship with her as she will unlock your creative skills and inspire you to express them. Her gift is the ability to create something—be it a work of art, music, or anything else that requires you be creative—and she opens access to the depth of feeling, providing a flow of creative energy. This can be felt as obsession and you will not be able to rest until the flow ceases. You will then feel spent, and although this comes with satisfaction with your work, soon after you will long for more. Perhaps you have already experienced that if you are involved in some form of self-expression and you know what I mean. If not, you most likely will if you enter a relationship with the "fairy muse." When her gift is accepted and nurtured, she will open access to limitless flow of creativity and inspiration, which is an important part of magic. Whether we are successful in our magical operations largely depends on our ability to be imaginative and creative in our work. Therefore, I especially recommend working with Leanan Sidhe if you find yourself stuck in rigid structures of the day-to-day life, if you have problems with visualization, if your dreams are filled with mundane struggles, or if you simply feel frustrated and unable to move forward in your life. She will not solve your issues for you, but she will inspire you to see a way out of your problems, showing you that everything is possible if only you choose to go with the flow and are creative in your life.

Ritual of Leanan Sidhe

This is an example of the pact with a spirit lover. It can be performed both by a male or female practitioner, regardless if you are in another relationship or not. Its purpose is to open access to a current of creativity and inspiration as it is represented by Leanan Sidhe. You can ask her to guide you through a certain phase of your life or invite her to a lifetime relationship—this is up to you. The procedure presented here can be applied to a different spirit as well, although it will have to be adjusted according to the symbolism and qualities of the chosen entity.



Sigil of Leanan Sidhe

several times around the circle widdershins, chanting the following calling:

*Leanan Sidhe, phantom mistress, answer my calling and
come to me this night!*

Then sit down in the center of the circle with her sigil in your hand and anoint it with your blood. You can also combine it with a sex magic working and use your sexual fluids mixed with blood to charge and activate the sigil and attract her attention. While doing this, focus only on her name and chant it mentally or aloud—do what feels more natural. See how the sigil becomes charged and activated with your life substance and visualize it glowing with lunar, silver energy of the phantom mistress. Threads of this energy envelop around you, shifting your consciousness and adjusting your senses to her lunar current.

When you feel her presence or receive a confirmation that she is close (e.g. animals will get drawn to the place of the ritual or you will see the landscape around you respond to your calling), speak to her from the heart. Say what you expect of her and what you want to offer in return for her guidance and assistance. Be respectful and open yourself to anything she might want to show you. Perhaps you will receive a confirmation that she accepts the pact already in this preliminary working. Possibly, however, her response will come to you later—in your dreams or it will be delivered to you in another way. It may also happen that she will reject your offering but show you what she herself wants in exchange for her assistance. In any case, thank her for her presence and close the working.

If the confirmation was not received in the meditation, you have to wait for it. It may come the day after or it may take a few days, but if it does not come, do not proceed with the pact. Perhaps you are not ready for it or it is not a path for you. If the phantom mistress is favorable to your petition, you will receive a sign for sure.

The Signing of the Pact

When you receive the confirmation, write down your pact and prepare the temple as you feel is suitable for this work. Remember to have all

For the ritual, you will need the following items:

- ★ **The sigil of Leanan Sidhe:** it can be painted on paper or a solid material (wood, metal, stone, etc.). It should be silver on a black background.
- ★ **Altar decorations and offerings:** candles (silver and black), incense (sandalwood, opium, jasmine, etc.), flowers (fresh wildflowers as an excellent offering), and other tools you normally use in your work.
- ★ **A tool to draw blood:** a ritual blade (dagger, knife, razor, lancet, etc.).
- ★ **A chalice with red wine** representing the blood of the phantom mistress, or another drink (either alcoholic or non-alcoholic) of red color and sweet, rich taste.
- ★ **A parchment with the pact with Leanan Sidhe:** you have to petition the phantom mistress to be your guide and companion, offering something in exchange for her assistance. Write it in red ink mixed with a few drops of your blood (or in your blood alone), sign it with your magical name, and place it on the altar. The words of the pact should be personal: address the spirit, write down your goals to accomplish, and state what you offer to her in exchange for her assistance. She will welcome acts of love and sex, but she will also be satisfied with a work of art created in her name and dedicated to her. Whatever you choose, remember that your offering has to be personal and intimate.

Preliminary Practice

In my own work with Leanan Sidhe I have found her easier and more natural to contact if a ritual to her is performed outdoors. This is also what I recommend in this working. At least the first, preliminary meditation should be performed outdoors, preferably in a desolate place where you will not be disturbed. The signing of the pact itself can be done in your home temple.

Before the actual ritual, you need to establish contact with the phantom mistress. For this I suggest meditating with her sigil and chanting her name or some personal words of calling. Go to the place of the working at night, make a circle of candles (use as many as you need), and walk

items needed for the ritual on your altar. Then proceed to the ceremony itself. Begin it in the same way as the preliminary meditation, i.e. by chanting her name or a personal calling while gazing at the sigil. This will open gateways within your temple for the phantom mistress to manifest. Feel her energies flowing through the sigil and her presence crystallizing in the temple. Visualize her emerging from the shadows and taking shape in front of you. She usually comes as a beautiful woman with long black hair and pale skin shining with a silver glow, but you can simply open yourself to her and let the vision flow freely. Envision that she charges the sacrament in the chalice, transforming it into her blood—you can do it by visualizing that she bleeds into the chalice, charges it with her sexual secretions or simply imbues it with her lunar energy.

When you feel ready to continue, speak the following words:

*I offer myself to you, Leanan Sidhe, phantom mistress!
Accept my pact which I present you this night,
And grant me fulfillment of my desires!*

Then read the words of the pact, speaking from the heart, and confirming your dedication and openness to her lessons and guidance.

After that drink the sacrament, visualizing that you are drinking the blood of the goddess. For a moment, open yourself to whatever she may choose to show or tell you.

Then continue the ceremony and seal the pact by drawing her sigil on the parchment in your blood, now charged with the energy of the phantom mistress. Any words, incantations, or mantras to accompany this act should be your own. Make it personal, intimate and meaningful to you alone.

Finally, sit down, close your eyes, and open yourself to any messages that may come to you at this point. You can also offer your sexual energy and fluids if you feel it is the right thing to do. Meditate on your goals to accomplish through your relationship with the phantom mistress and ask her for something that would serve as a "key" to her current any time you wish you connect with her. This can be a special sigil, a word of power, or even a magical name that from now on you will use only in your work with the phantom mistress. This is also the final confirmation

that she has accepted the pact and the beginning of your relationship. If it does not happen immediately, simply keep an open mind and pay attention to all that comes to you during the working and after — messages and manifestations of the current may come through daily events and situations on the following days.

When you feel ready to finish the ritual, seal the pact with red wax or bind it with a red cord. You should keep it on your altar until the end of the pact. I suggest obtaining a special box, possibly locked with a key, to make sure the parchment will be safe there. Blow out the candles and close the working with the words:

And so it is done! ✧

